

# The Baptist Record.

Integrity and Fidelity to the Cause of Christ.

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## THE BAPTIST RECORD

J. A. HACKETT, L. S. FOSTER, EDITORS.  
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No advertising inserted in this column unless on metal base.  
Advertisements on other pages per line.

## EDITORIAL

### NOTES AND COMMENTS

It is said that hog cholera is prevailing in Tunica county and that one man has lost as many as 60 head. Why do they not write, at one, to Dr. L. E. Hall, at Hattiesburg, Miss., and get his sure cure for that destructive hog malady? See it advertised in this paper.

Don't forget that you can get Bro. O. D. Bowen's tract, "The Baptists, What They Believe and Why They Believe It," by writing to him at Hattiesburg, Miss., with ten cents enclosed a whole dozen for one dollar. You never saw more good reading in so small a compass.

Brothers, we are still expecting to hear from many more with remittances. Remember how much of hardships it costs us to get out this paper on so little money, and deny ourselves a little and help us, again we say "bear ye one another's burden and so fulfill the law of Christ."

Who would have thought that such possibilities of poverty were hidden in the quiet brain and heart of the long time "Arkansas Traveler" but now so happily domiciled as pastor of the Lord's flock at Monroe, La.? See how delightfully he has been able to find a fund for his paper.

We have the first issue back of this paper. We thank Bro. Lowrey for the privilege of printing it.

There is lots of good, practical religion in this. "Read it and see if it is not so." "DEAR RECORD"—You say that you need more money as fast as you can find it. Well, here is \$2.00 placed to my credit. I think my time is about out with you and I don't want to be in debt for so good a paper as THE RECORD.—H. A. FERGUSON, Sumner, Miss. Now, if several hundred others would fall in line and do likewise, what a noble procession we would have! O brethren, "come and see us."

We have special pleasure in commending Mr. B. E. Devall, of Ellisville, (Jones county), for the office of Railroad Commissioner, of the second District. Mr. Devall is a native of Jones county, was born and brought up in Ellisville and has held the office of sheriff of the county for ten years, and would hardly be out of the law if not barred by the new law which shows that he has good standing with the people. He is in every way qualified for the position he seeks and will faithfully meet all of its obligations if elected.

To say that "Christianity is not measured by any system of Theology," but is pre-eminently of the heart may not be a clear enough definition of God's plan of human redemption. True Christianity is made up of three great elements: 1. The honest acceptance of belief of that faith or system; and 2. The character, life and conduct that results from that believing. Let us "hold fast to the form of sound words."

It is a misnomer to call life a battle if it is to enter into conflict with their fellow men and the law of pulling others down and building up their own fortunes on the ruins. That some men think only makes it the more necessary for true men to deny and refuse such a brutal theory. It was upon such a theory as this that Jay Gould planned his financial ventures and piled up his millions and stood before the world a financial hero. Upon the same principle the devil who won the world and the race, in this edenic conflict should be crowned the greatest of all of earth's heroes. No, life is a battle between men and Satan, between good and evil, intelligence and ignorance, righteousness and iniquity. May God help us to win on every line in this world's great battlefield.

## MORE ABOUT THE YOUNG PEOPLE

There seems to be at least two striking features in the discussion of the Young People's movement on the part of those who have managed to get to the front as its special champions. The first is the manifest disposition to monopolize the discussion and the management; and the second, the extreme sensitiveness they exhibit at any question, however courteous, any objection, however reasonable, or any criticism, however kind. It appears as if some of them thought they had got on the track of some

thing, supposed to be of great value, and had great fears that some one else might get in ahead of them by some chance and rob them of their game if not of their glory. Some people have got to thinking, judging from some things that have been said and done, that they would like to slip into a "conference" at Washington all to themselves and fix the whole matter up, put a label on it and with banners and mottoes, pass words and tokens, thrust it out upon the denomination, like Minerva from the brain of Jove, fully armed and panoplied for the world's conquest. If this is true, (and they have not yet seen fit to deny it), we don't marvel at their sensitiveness, nor wonder that they should feel flattered by what, to them, must not doubt appear to be unwise and ill-mannered interference and meddling. But perhaps, after all, these good brethren don't mean all they seem to mean. Perhaps they have been slightly misunderstood, and that all they wish to do is to help on in the accomplishment of a good thing. Well, if that is so, then let them become a little more patient under the queries and criticisms of their brethren who have not been running as fast in the way of "progress" as they may have done, and be willing to take a little counsel with others as to the discussion and management of matters. There are several plans in the minds of good brethren which may be

proposed for the consideration of the contemplated Washington conference, any one of which, under suitable conditions, might be adopted and worked with profit. Shall we mention some of them? Well, yes we will, upon the supposition that all of our readers at least may not have seen them:

1. That there be no general organization at all, but that the churches be encouraged to organize unions within their own borders, all adopting a general plan that shall be formulated by the Sunday School Board, or a committee of the Southern Baptist Convention.

2. That an organization be effected in connection with, and as a part of, the B. Y. P. U. A., now in existence among Northern Baptists, and so have all things North and South in common.

3. That an organization be effected of the young people's unions in the churches, strictly in connection with, and under the control of, the Southern Baptist Convention, with only fraternal relations with the B. Y. P. U. A., and thereby keep our young people of the South constantly in touch and co-operation with our already Southern organized efficiencies; and

4. That our Sunday School Board, or a committee especially for that purpose, expand or enlarge our present Sunday School system, by furnishing suitable literature, and promoting the organization of a young people's department similar to the B. Y. P. U. in all of our Sunday Schools, with the idea of representative meetings, if need be, such as we are accustomed to in some of the Southern States, of county or district associations, and, if need be, more general or State conventions for consultation and development in all Sunday School and young people's work. This senior department of the Sunday School could have other than Sunday meetings, or meetings with the schools on Sundays. This would keep all of our young people in touch with each other in direct subordination to the churches and in direct co-operation with the denomination and in all of our great enterprises.

Now, we are vastly in favor of this latter in preference to any other general organization and believe that it is by far the most practicable and hopeful of any plan to interest and reach ALL of our young people. It would put new life in Sunday School work and no doubt increase the earnestness and efforts of very many of our churches.

## THE FORTY-FIRST AVENUE MEETING

The meeting at the Forty-first Avenue Baptist church, in this city, has been one of great uplifting power. Bro. L. A. White's preaching has been greatly enjoyed and highly profitable. His sermons—those we have heard—have been of a high order of excellence as to scripturalness, clearness and force, and without doubt have been the means, under God, of making deep and lasting impressions on the people, both saint and sinner. Christians have been fed on the sincere milk of the word, even the marrow and fatness

of the gospel, and sinners have been left without excuse. We thank God for such strong and fearless preachers of the gospel of salvation. Bro. White is a son of Rev. John White, so long and well known as one of the strong preachers of Choctaw Association and East Mississippi, and nephew to Rev. H. D. White, whose excellent work for the Master in the Delta was terminated by his death only last fall, in the city of Vicksburg. He is a man of high culture, of sterling piety, and great force as a preacher; a native Mississippian, and an alumnus of Mississippi College. His home and work are in Orville, Ala., where he is making a happy success in the pastorate. Alabama has so many fine preachers that a few of them might be taken to other fields with perhaps a little loss to Alabama, but great gain elsewhere. We should greatly rejoice if some good Mississippi church could capture Bro. White and bring him back into our borders.

The results of the meeting at the Forty-first have been very gratifying to Bro. Guy, the tolling pastor, and the earnest working church. Eight or ten have been baptized and perhaps as many more received by letter and restoration, besides a gracious refreshing for the whole church.

## THE LAST CALL

Very little more time remains

of the year's work will be shown up. Brethren, are you ready for that issue? To come out in debt would be painful, but to come out badly in debt—way beyond—would be humiliating in the extreme. Surely no one will fail to make an effort to meet the situation. Let every one who has not made a contribution to the make haste and send up a Home and Foreign Board, liberal one; and if there is a church which has not taken a collection and sent it up to the Boards, and let them do so at once. There is time enough to effect large things if our people will only realize the situation and move. Brethren, "what you do, do quickly." The 30th of April will see the books of the secretaries closed. Be sure to send them help at once.

The terms of peace agreed upon between China and Japan, whether final or not, seem to be about this: 1. An alliance offensive and defensive. That is, the two are to be yoke-fellows in the future against other nations. 2. The independence of Corea—that is, independent of China, but under a Japanese viceroy. 3. The cession of the great tea producing island of Formosa to Japan in fee simple. 4. China to pay an indemnity of \$100,000,000 gold value. 5. Japan to hold all conquered territory until the indemnity has been paid.

One at our distance, and considering the characters of the two peoples, would not think the terms very hard; and that considering China's great disadvantage in the war, that her people would gladly accept them rather than lose a great world. It remains to be seen whether Russia will not interfere and insist on some concessions to her might, because she sits still and let them fight it out themselves. If the treaty should go into effect, the alliance be formed, and then Japan proceed to press her ideas of progress upon China, it will require only a few years to put the combined nations in a condition to measure arms with the greatest and strongest nations of the world.

Among the notable recent deaths is that of Mr. W. Jennings Demorest, of New York. He was 72 years old and had retained his natural powers wonderfully well. Before the late war he attained to some distinction as an abolition agitator, and since that time has been a most successful and ardent prohibitionist. He seems to have been a success as a publisher. The Demorest Magazine is the production of his genius.

## OUR FIELD GLASS

A note from Evangelist G. W. Knight brings the news of the Lord's blessing on his work. He writes: "I am assisting Pastor Noffsinger here (Coffeeville) in a meeting. He is a model pastor. This is a community of choice spirits. Congregations good and interest growing. My home is with Mr. and Mrs. Seymour. Their hospitality is of a high order. May the Lord bless you and yours." And may the divine hand be with Bro. Knight in his labor at Coffeeville and elsewhere. We are glad his health is improved. —Pastor L. A. D.

are making an effort to send him to the great Washington Convention, in which we trust they will succeed. It will be a wise investment for the church which will bring to them good returns. Pastor Cooper was with Bro. J. W. Lee in Grenada the fifth Sunday in March, and "had indeed a most pleasant time." He preached to them morning and evening, and says he "never preached to a more appreciative people." Pastor Merrill was with the Central church people at one service. He and Brethren Cooper and Lee were in Mississippi College together. May these strong young men—speaking of the book, "Mississippi Baptist Preachers," Bro. Burress says: "May the Lord bless the book, the author and the brethren. May He guide us all at the Convention and rule over all." To which we add a hearty amen—Here is a startling reminder of our mortality. During the four or five years in which we have been gathering material, since April, 1890, for the book which is now just ready for delivery, TWENTY-ONE of the 450 ministers sketched have been known to die. There are, perhaps, others who have died. "Let us be up and at work while it is day, for the night cometh when no man can work."—Our good brother, Rev. W. A. McComb, Eureka Springs, Ark., has "the lines fallen to him in pleasant places." Recently a brother had a business

snap judgment on him and added three hundred dollars to his salary. This makes him feel very humble, and of course increases his appreciation of his excellent people. He says: "Pray with me that I may deserve their kindness and consideration. The Lord is so good to His unworthy servants. May God bless you and Bro. Hackett and the dear old Record." We sympathize and rejoice with you, beloved. "Our collection for home and foreign missions," continues the Eureka Springs pastor, "last Sunday, amounted to \$97, but has since gone to over \$100." If our churches generally would pull up after that fashion, the debt would be wiped out.—Our dear Bro. H. A. Ferguson, Sumner, Miss., says: "Enclosed find amount for the book. I suppose you will understand what book I refer to; not to say about Baptist preaching, by L. S. Foster. I want to say, 'Hurray for the Field Glass! I look for it to get the Record I look for some time.' Thank you, dear brother. Will you let us talk about the Organization? Not beg for it, but tell you about the work. It will be remembered that Bro. Ferguson is the famous bear hunting preacher of the Delta, and can kill bears and preach, and do both well. If we thought he would not object, we would feel tempted to publish a letter received from him some time since.—It was a real pleasure to meet for a few minutes, a few days since, Bro. A. C. Ray, now of Oxford, formerly of Winona. Bro. Ray is the handsome and popular hardward drummer who is a Senator, and is a member of the excellent Ray family of Carrollton. Drumming seems to agree with him quite well, as he is the picture of health. May his shadow never grow less. He says the Oxford saints are moving carefully in the matter of choosing a pastor. They lost a good one, and desire to fill his place with another good man. In the meantime Bro. Ray and his excellent family occupy the "pastorium." Receipts for Orphanage this week are: Lexington Sunday School, by B. F. Dickey, \$2.00; Mrs. S. E. Murphy, Lookahoma, 50c; previously reported, \$190.38; on hand, \$192.88. May divine blessings rest upon the givers and their gifts.

Demorest for May is a full number and fully up in all departments of literature, fashion notes and current news. Its illustrations also are of the highest order. Be sure to see it at the news stands and take it home with you and enjoy it.

We rejoice with Bro. J. L. Spore, of West Point, in the good meeting they are having. May the Lord give them a great victory.

## CHRONICLES

Meeting at Forty-first Avenue has continued with increasing interest. Bro. White has preached with earnestness and power. Congregations have been good, and a number of persons have united with the church. Sunday night service, including the Sunday school room, was crowded to overflowing. Usual services at the churches. Bro. Dawson delivered the call of the First church, Lord's Day Pastor Elliott ex-Elder L. E. Hall to assist in the dedication of Immanuel

church. A meeting of days has commenced at Fifteenth Avenue church, Pastor David being aided by Rev. W. I. Leslie, of Vicksburg. Artists have been charged with the schools, yet they have more instructions of learning than any other religious denomination in the United States. They are spotted with bigoted; though they add for nothing outside of the narrow; but the fact seems to be looked that the scriptures are not a narrow way. If they do not broaden it because they do not find a "thus said the Lord" before an expression found in the Old Testament alone 2,600 times.

consistencies are very largely the property of other denominations. A gentleman wrote to a publishing house of one of these recently for tracts against immorality and received some, of course. He then applied for others against speaking and pouring, but was told that they had none; yet they recognized all as baptism. After seeking which claims every gathering of other kinds, having no religious tendency are practically approved. There are some things coming to light that show the danger of free institutions and liberty of conscience.

signs of the times indicate Christians to watch. There are "wars and rumors of wars," and "pestilences and earthquakes," etc. The progress of Japan; the development of China; the development of Africa. People see wonders, but they cease to be surprised at anything. Prophecy is being fulfilled, of only the few take knowledge, but God's word is read much, studied too little. His people compromise with the world and call heresies under what are called "broad views," instead of rejecting encroachments by the world. "It is written."

Two things our people should by all means bear in mind if it is to be in the line of the "Young People's Movement." One is that the natural tendency of the young people is to run too fast, and consequently to wreck things. See a notable proof in the frequent failures in the business world where the young men have come into the management of a large and successful business, hitherto managed by their fathers, who were considered by the "new firm" as entirely narrow and slow; and second, be sure not to allow the directing affairs to get too much, into the hands of novices, or what is quite as fearful, men who are remarkable for their fullness of plans and suggestions but meagerness of funds. It is a movement where there is room and chance for a young man's natural gifts.

Yes even irreparable mistakes. It is like the bending of the twig for the tree; and you know how that has always been. There are plenty of "jacks at all trades and good at none," whose services can be had for the asking, but it will be well to go carefully, even slow. We shall need well nigh as much conservatism as rush, or breaks as steam, in such a movement. But "let us not be weary in well doing, for in due season we shall reap if we faint not."

Many a time the weakness of a man's argument crops out in his introduction. This is always true when he seeks to make the impression that the man he is answering is a fool. This is almost peculiar to the Water Giants. See if you do not find something like this to be true before you have read everything in this issue of THE RECORD.

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## NOW WHAT?

Well, it is this: If the readers of THE RECORD really want to see our college have a large attendance next session, they will surely help me find the boys and young men among our Baptist families in the State.

Now, let me tell you how you can help me, and if you fail to do so, then any one can see that you are not, in the least, interested in this great work:

1. You can send me the postoffice addresses of all the boys and young men whom you think we may possibly induce to attend our college in the next two or three years.

2. You can talk to the boys of your neighborhood, and try to show them the great importance of trying to obtain an education while they are at an educable age.

3. You can show them the great advantage of attending our college where we have seven first-class professors and ample apparatus for teaching.

4. You can tell the boys that little schools, with big names, two or three teachers, and no apparatus are not the places for them to spend their time and money.

5. Talk to parents about how necessary it is for them to send their sons to our own college instead of keeping them at home or sending them to other schools?

Can you not help in the way I have asked you? Are you going to lay the paper aside with no intention of doing your part? Have you no part in this? Please do go get your pen and ink now and write me a letter at once. Tell me that you will begin now, and all your part in this work till the 24th of next September. Is this asking too much of you? Don't you see how easily you can do your part of this work? Let us see how many of our readers will induce some one to attend the college next session. Send on the names of the boys and if we get any of them to college, they shall count for your work.

CHAR. L. LEWIS, Agent Miss. College, Raymond, Miss.

Easter Sunday got mentioned just once in our columns last week, and that by the Chronicle, who let it in by accident. We know we are called "narrow," "far behind," and "out of date" by some of the "prosperous" and "advanced sheets" in the way of the "backward progressives," but since we have waited till so near the end of the century for a "thus said the Lord" for an intimation for such observance, we will not conclude now that we can improve on the divine plan by joining the procession.

Mr. Hodge Gully, who is a candidate for Tax Assessor, of Lauderdale county, has a record as a public officer that his friends are all proud of. No more worthy man has offered for public office in our county. Our people will do themselves an honor and a good man a favor by giving him their votes.

Bro. P. C. Gadd, of Hickory Flat, tells us of a narrow escape from death by poisoning of Brother and Sister Crawford and their two sons, James and Walter. A servant was supposed to have put rough on rats in the coffee. Several arrests have been made, and there was much interest about the matter among the people. We are glad to know that all of them escaped fatal consequences.

The people of Mississippi never had a better chance for so good a sermon as they have now.

competent and trustworthy public servant as they now have in Col. J. L. Power, who is a candidate for Secretary of State. No man who has never had an office, nor perhaps who has, can show as much fine service rendered in a private way. "Worthy and well qualified" are points of merit that many aspirants to office do not possess in so high a degree as he.

Mr. Henry J. Woods, a candidate for the office of Justice of the Peace, whose announcement is in this paper, is a worthy son of Judge Thos. H. Woods, of our Supreme Court. He is a high-class young man, able lawyer and competent for, and worthy of, the position for which he seeks election.

The American Baptist Publication Society has brought out a new Hymn and Tune Book, styled the Coronation Hymnal. It is by Drs. A. J. Gordon and A. T. Pierson. Nicely bound in cloth and in excellent condition every way. Its hymns, both new and old are of a high order of excellence and will not fail to please all lovers of good church music and Christian hymns. The price is only 75 cents per copy for over 400 hymns.

## SHALL WE NOT ALL HELP?

I feel very sad over the condition of our mission boards; large debts hanging over them; missionaries depending upon them for food and raiment. Surely its enough to make every Christian feel sad. I have done and will do what I can to change things in regard to the debt. Our Lord said, "Preach the gospel to every creature," and surely we ought to obey. We ought to sacrifice many comforts to meet our responsibilities to Jesus.

It is a question with me whether the boards have the right to make such debts as these. I am sure we should pay them. We ought to respect our boards and above all we should reverence our Lord and his servants in the field.

I have wanted to go to the great Convention at Washington, but it will cost too much for a country preacher, with a small salary. And I seriously question if it would not be more pleasing to the Lord to pay the large sum of money that will go to railroads and hotels; towards the great debt, hanging over us. At least the Convention will have great responsibility resting upon them. I feel sure that the Lord holds us all responsible for the way we spend our money. Will the Lord be pleased to have the large sum of \$40,000 spent in travel and luxuries and his cause in debt? I believe it would be God-honoring to put the meeting off for twelve months and pay the money of travel to the debt.

In closing I want to say that I am willing for those wiser than myself to say what is right and I will do all I can. May the spirit of the living God be there to guide our leaders in all their plans. I am Yours in love,

T. J. MILEY, Mayton, Miss.

Baptist Layman please copy

## FROM POPLARVILLE

Yesterday, the 14th inst., was College Day here. At eleven o'clock the pastor, W. B. Halcomb, preached and took up a collection

for the endowment fund. At night our humble scribe did the best he could on Christian giving. It is a pleasure to be with and labor among the saints here. Perhaps the best school in South Mississippi is located here, and is ably presided over by Prof. W. I. Thames; an energetic, thorough going young man and a Baptist. The outlook for baptism is encouraging. A candidate for baptism was received at the eleven o'clock service, and the ordinance was administered in the evening: The young men of the town and school have a prayer meeting.

Truly,

W. D. SHEPPARD.

## THE CENTRAL BAPTIST CHURCH IN GRENADA

DEAR RECORD:—We have been in our new house of worship about three weeks. It is neat and comfortable but plain; costing, furniture included, nearly two thousand dollars, every cent of which has been paid. We are few in numbers and poor in purse, yet we asked aid of no one, resorted to no devices (fairs, suppers, concerts, etc.). A few kind friends and brethren looked upon us in sympathy and contributed thirty-six dollars, for which we are truly grateful.

We had no formal dedication, but by invitation, Bro. S. G. Cooper, of Tupelo, came and preached for us the fifth Sunday in March. He gave us two good sermons. Both

in the pulpit, and society are very close to us, and we are in love with him. May the Lord ever be with him and bless him.

Fraturnally,

T. B. WILLIAMSON.

## GOOD

Bro. Lomax says: "As we will be in our National capital, I greatly desire that our denomination make a presentable appearance and an impression for good. May nothing foolish or unwise be said." Now, let his parishioners take the hint. This means a new suit of black, a silk hat and patent leather boots. Thus equipped, and with a little filthy lucre extra, "I'll guarantee he'll say 'nothing foolish or unwise.'" S. S. M.

## DEDICATION OF IMMANUEL BAPTIST CHURCH

On next Sunday morning at 11 o'clock, we expect to have our little house of worship dedicated to God. Bro. L. E. Hall, of Hattiesburg, is to preach the sermon. We cordially invite our friends to be present.

CHAR. G. ELLIOTT, Pastor.

## HOW STANDS THE DEBT?

Only eleven days remain until our books close for this Convention year. Money has been pouring in, yet thousands still remain to be paid. We feel that at least ten thousand more ought to be given to be added to what has already come in and is on the way. Who would not help in this great work? Oh that we might go up to Washington with rejoicing. Having given let us give again. God has graciously blessed us; many baptisms have been reported this year, both on the foreign field and at home. Let each one send a contribution at once. Some could send \$100 or more. One thousand could send \$10 each. The time is short. Our books close April 30th. Act at once. Let each do his or her duty. Wait not till property or opportunity is gone, or your heart has grown cold.

Let us all continue to pray and pay till the debt has been rolled away. Fraternally,

R. J. WILLINGHAM, Cor. Secy.

## DON'T WORRY

Worry annually kills more people than work, for worry fatigues the nerves; but it is useless to tell people of nervous temperaments not to worry. One should strive, however, to avoid all things that tend to disturb the nerves. Throw away a pen that scratches and a pencil that has a bit of hard lead in its makeup. Discard a needle that "quakes," and a basin that leaks. Use sharp tools, and wear soft garments. Oil the hinges of the rheumatic door, and fasten the creaking blind. Have your neighbor's dog quietly "anesthetized" into another and better world, for the law will shield the nervous man from the irritating nuisance of a barking dog. These may seem but trifles; but such trifles irritate the nerves as much as a piece of rotten does a raw sore. Charles Lamb, that quiet, inoffensive man, said that a carpenter's hammer in a warm summer noon would fret him more than a midsummer madness.—From "Nervousness: How to Avoid It," in Demorest's Magazine for May.

## RECEIPTS FOR COLLEGE IMPROVEMENT

Dr. E. A. Taylor, Memphis, \$10.00.  
Rev. A. C. Watkins, Mexico, 40.00.  
W. R. Hollingsworth, Chicago, 10.00.  
Dr. G. B. Eager, Montgomery, Ala., 10.00.  
Rev. J. R. Carter, Hebron, 10.00.  
Rev. V. H. Cowart, Natchez, 10.00.  
Rev. W. M. Merrill, Grenada, 10.00.  
Dr. J. F. Purser, New Orleans, 10.00.  
Rev. J. G. Chastain, Mexico, 10.00.  
Dr. L. F. Kughan, Jackson, 10.00.  
Dr. J. S. Hutchinson, Vicksburg, 10.00.  
J. L. Bacet, Oxyka, 10.00.  
W. P. Holland, Greenwood, 10.00.  
P. C. Ratliff, Birmingham, 5.00.  
Dr. B. D. Gray, Birmingham, 5.00.  
W. D. Ratliff, Jackson, 5.00.  
S. W. Trotter, Bolton, 5.00.  
Frank Sautter, Pontotoc, 5.00.  
Rev. A. C. Ball, Valden, 5.00.  
Rev. S. G. Cooper, Tupelo, 5.00.  
Rev. S. S. Nettles, Clinton, La., 5.00.  
M. B. Lowrey, Blue Mountain, 5.00.  
Rev. L. Ball, Clinton, 10.00.  
C. M. Williamson, Jackson, 5.00.  
Walter McArthur, Brandon, 5.00.  
Rev. J. H. Whitfield, Brandon, 10.00.  
J. M. Stingily, Pelahatchie, 5.00.  
Mrs. N. A. Lillie, Crystal Springs, 5.00.

Rev. B. N. Hatch, 5.00.  
Mississippi Association, cash collection, 3.35.  
Dr. J. R. Sample, 5.00.  
Rev. S. W. Sibbey, 6.00.  
T. L. Magee, East Fort, 5.00.  
Dr. R. M. Leavelle, 10.00.  
Rev. Wayne Sutton, 10.00.  
CHAS. L. LEWIS, Agent Mississippi College.

## IN A GOOD MEETING

DEAR BRO. HACKETT:—We are in the midst of a glorious meeting. From the first, the greatest interest has been taken. We are at a loss to know what to do with the great crowds. There are nine conversions up to date and one backslider reclaimed.

Evangelist Geo. H. Simmons, of Kentucky, is with me, doing the preaching. He gives us the pure gospel. "Repentance toward God and faith in the Lord Jesus Christ." We are looking for great things yet during the coming week.

Bro. Simmons has completely taken the town with the simple presentation of the Word of Eternal Life. More anon.

J. L. SPORE, West Point, Miss.







1940

This image shows a blank, aged, cream-colored page, likely an endpaper or flyleaf of a book. The paper has a slightly textured appearance with some minor discoloration and small dark spots, characteristic of old paper. The left edge of the page is bound, showing the stitching and the inner cover material. There is no text or other markings on the page.

# Baptist Periodicals

## FOR BAPTIST SUNDAY SCHOOLS.

denominational helps cannot teach denominational truths. A Baptist school needs periodicals that will explain, illustrate, defend, strengthen, the Baptist position. We are sowing seed in what we put into the hands of our children. Your Baptist publishing house furnishes you with aids which are low in price as it is possible for papers and lesson helps of the same kind and quality to be made; and at the same time you get expositions made by Baptist scholars, as able and valuable as can be found anywhere.

### SECOND QUARTER, 1895.

### PRICE LIST.

[illegible]

NEW YORK: 130 and 141 Fifth Avenue; CHICAGO: 177 Wabash Avenue; DALLAS: 246 Main Street; ATLANTA: 35 Whitcomb Street.

# STONE; COLLEGE; FOR; YOUNG; LADIES

MERIDIAN MISS.

The second annual session opens Wednesday, September 16, 1894. SPECIAL ATTRACTIONS for young ladies who may attend College this fall: The benefits of three excellent Sunday Schools, Churches and Christian Society of the city and county are enjoyed, while the complete retirement of a lovely country site is had. "Retirement, rural, quiet, friendship, books, progressive virtue and approving heaven." Here the young ladies, in the State, being located on the high hills north of Meridian, with an altitude of nearly seven hundred feet, having pure, cold water from wells sixty feet deep, and a pure, salubrious, piney woods air. Easily reached by rail, in a short time, with no or few changes, from any section of the State and contiguous States. The dummy line runs from the city to this place, signifying and hits, at an early day, will be ascending into an electric railway.

The Bell Telephone connects the college with the central office in the city, puts us in speaking distance with Chicago, Dallas, Houston, Galveston, and other offices of the city.

The large new building, for boarding house, study hall, recitation rooms, etc., offer every comfort and convenience to students. We can easily accommodate eighty boarders. The buildings are connected so that students do not "put foot on ground" in going to and from recitations. There are 2,600 square feet of indoor halls and 1,700 square feet of outside galleries.

The faculty of able and experienced teachers, two of whom have had advantages of European training, is a guarantee of thoroughness in all classes and departments.

The reasonableness of charges and terms make it easy for these "hard times" for those who have daughters to educate. We invite your careful consideration of our advantages. Send for catalogue

L. M. STONE, MERIDIAN, MISS.

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# Hillman College,

## FOR YOUNG WOMEN.

(Clinton, Hinds County, Mississippi)

The forty-second session of this college will open Sept. 18, 1894. All the departments of education will be in charge of competent teachers of successful experience. For catalogue, address

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A unequalled assortment of  
**DOLLS TOYS & HO LIDAY GOODS**

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**R. H. GILL,**

[illegible]



## ANNOUNCEMENTS.

### FOR RAILROAD COMMISSIONER.

G. L. Donald, of Oke County, is a candidate for Railroad Commissioner, Second District, subject to the action of the Democratic party, would be glad to have your support.

We are authorized to announce B. E. DRYALL, of Ellisville, (Jones county), as a candidate for Railroad Commissioner for the second district, subject to the action of the Democratic party.

### FOR STATE SENATOR.

We are authorized to announce (Capt.) W. H. HARDY, of this city, as a candidate for the office of State Senator to represent Lauderdale county in our State Legislature, subject to the action of the Democratic party.

### FOR SHERIFF.

We are authorized to announce R. M. BOURDEAUX as a candidate for the office of Sheriff of Lauderdale county, subject to the action of the Democratic party.

We are authorized to announce Mr. E. D. REED, as a candidate for the office of Sheriff of Lauderdale county, subject to the action of the Democratic party.

### FOR ASSESSOR.

We are authorized to announce R. M. BOURDEAUX as a candidate for the office of Assessor of Lauderdale county, subject to the action of the Democratic party.

We take pleasure in announcing the name of Mr. T. G. L. Keene, the present very efficient incumbent, for re-election to the office of Tax Assessor of Lauderdale county, subject to the action of the Democratic party.

We are authorized to announce HODGE GULLY as a candidate for the office of Tax Assessor of Lauderdale county, subject to the action of the Democratic party.

### FOR CIRCUIT CLERK.

We are authorized to announce W. D. Cameron, a candidate for re-election to the office of Clerk of the Circuit Court of Lauderdale county, subject to the action of the Democratic party.

By authority we announce Mr. A. C. COOPER as a candidate for the office of Circuit Clerk of Lauderdale county, subject to the action of the Democratic party.

### FOR THE LEGISLATURE.

We are authorized to announce A. J. RUSSELL as a candidate for the legislature from the city of Meridian, Lauderdale County, subject to the action of the Democratic party.

### FOR CHANCERY CLERK.

We are authorized to announce the name of W. C. MOORE as a candidate for the office of Chancery Clerk of Lauderdale county, subject to the action of the Democratic party.

The RECORD is authorized to announce E. V. WHITE as a candidate for re-election to the office of Chancery Clerk of Lauderdale county, subject to the action of the Democratic party.

### FOR TREASURER.

We are authorized to announce ROBERT E. HARRIS as a candidate for the office of Treasurer of Lauderdale county, subject to the action of the Democratic party.

### FOR JUSTICE OF THE PEACE.

I announce myself a candidate for election to the office of Justice of the Peace of Beat 1, subject to the action of the Democratic party. I solicit your support.

HENRY J. WOODS.

### THE WORK OF ALBERT LYNCH.

Albert Lynch, whose work is becoming so much more generally known to Americans through his drawings in Scribner's Magazine and his cover designs for The Ladies' Home Journal, is a Peruvian by birth, but of English parentage. He is only thirty-three years of age, and of extremely retiring disposition. He is unmarried and lives in Paris. The young artist commands the highest prices for his work, his smallest water-color paintings readily selling for \$600 to \$900 each. In 1893 he received the Salon's first prize for his beautiful panel of "Spring," showing a single figure. This picture won the admiration of the French art critics and the public to such an unusual degree that the painting was sold for a fabulous sum to a private Paris buyer. Recently The Ladies' Home Journal acquired an edition of this painting, and it will serve as one of the cover designs for that magazine. The next issue of the Journal will also have a design by Lynch, portraying his conception of a woman's ideal costume. A succession of other cover designs by Lynch will follow these two.

### MARRIED.

That was a happy occasion when so many good people of Hamburg, Miss., gathered at the residence of Mr. P. F. DODDS, the brother of the bride, on the evening of March 26, 1895, to witness the marriage of Mr. M. V. ALLEN and Miss Ella DODDS, of Hamburg, Miss. H. S. Archer officiating. The attendants were: Mr. W. J. Straham and Miss Lucy Corbin. The bride was beautiful, queenly, and the admiration of the many friends assembled; while the groom, a young man, an industrious, enterprising farmer, regarded as one of the first young men of this county, appeared the picture of happiness, for as he bore away from the beautiful home of Mr. P. F. DODDS this God-given prize, looking back to those left behind with an air of triumph, seemed to say: "I came,

I wooed and I obtained." If their lives be long and happy, in the prayer of her

PASTOR.

In the Oxford Baptist church, at 8:30 p. m., April 11, 1895, Mr. F. L. Busby, of Chicago, Miss., and Miss Laura Kate Hall, of Oxford, Miss., were united in matrimony, Rev. W. I. Hargis officiating. An immense audience witnessed the ceremony. The church was beautifully and tastefully decorated for the occasion. The wedding march was beautifully rendered by Miss Mary Plant at the organ and Miss Rebeck at the violin.

Ushers: Messrs. Landrum Leavelle, Duke Kimbrough, Lowrey Powell and Leake.

Flower girls: Misses Fannie May Hay Hargis, Lila May Johnson, Lucia Moore, and Christine Johnson. W. I. H.

In the Baptist church at Hamburg, Miss., April 10, 1895, Mr. P. F. DODDS and Miss Tinnie Dunn, H. S. Archer officiating.

The bride party, glowing with youth, beauty and many vigor, marched to their positions to music rendered by the bride's younger

little hands. The groom, beloved and respected by a host of friends, with his gentle, lovely bride, made an attractive center for the throng of spectators who were present to witness the union of hearts and hands. May the hand of true happiness ever brighten their pathway and sorrows be unknown.

A FRIEND.

LUTHER BENSON'S APPOINTMENTS.

Hattiesburg, Sunday and Monday, April 28-29.

Eastabach, Tuesday and Wednesday, April 30 and May 1.

Waynesboro, Thursday and Friday, May 2-3.

Meridian, Sunday and Monday, May 4-5.

Scobee, Tuesday and Wednesday, May 6-7.

Shuqualak, Thursday and Friday, May 8-9.

Columbus, Sunday and Monday, May 12-13.

Starkville, Tuesday and Wednesday, May 14-15.

West Point, Thursday and Friday, May 16-17.

Aberdeen, Sunday and Monday, May 19-20.

Kosciusko, Tuesday and Wednesday, May 21-22.

Edwards, Friday and Saturday, May 24-25.

Clinton, Sunday and Monday, May 26-27.

Crystal Springs, Tuesday and Wednesday, May 28-29.

Hazlehurst, Thursday and Friday, May 30-31.

Wesson, Sunday and Monday, June 2-3.

Brookhaven, Tuesday and Wednesday, June 4-5.

Okolona, Friday and Saturday, June 7-8.

Tupelo, Sunday and Monday, June 9-10.

Boonville, Tuesday and Wednesday, June 11-12.

ANOTHER GOOD WOMAN IN ISRAEL GONE!

Mrs. Martha McPherson, the subject of this sketch, was born near Warrenton, Warren county, Ga., March 24th 1801, and departed this life November 2, 1894. She was the daughter of Norvell and Sarah Robertson, and sister of Eld. Norvell Robertson, Jr., of Lawrence county, Miss., one of the ablest Baptist ministers, if not the ablest that ever stood in a Mississippi pulpit. Her father was also a very able Baptist preacher, who died at the age of ninety-one, having spent about fifty years in the ministry in the States of Georgia and Mississippi. Sister McPherson at the age of sixteen moved with her parents to Mississippi in 1817, and in 1821 was married to Daniel McPherson, who with his young family moved to Carroll county in 1833. Her husband died in 1844, leaving her with the care of eleven children, seven of whom lived to be grown. Six of her sons were brave and faithful soldiers in the late war between the States. Two of these noble boys fell in death on the field of battle with their faces to their foes. After the marriage of the rest of her children, she made her home with her son, A. A. McPherson, of Vaiden, Miss., in 1880. A short time after this she became blind and deaf, when she went to live with her daughter and son-in-law, Mr. and Mrs. P. M. Byrd, of Tallahatchie county, Miss., where she remained until her death. She united with the Baptist people in church relation in 1819, and remained with them to the end; having adorned the faith of the gospel by a pious walk and a Godly conversation, ever pointing, by her example, sinners to the Lamb of God as their only Savior; and doing all she could to bring Christians to a higher plane of life and activity in the Master's service. In a word, she walked with God. Sister McPherson was a woman of very superior mind and wonderful memory. But few women of her day were more conversant with the scriptures, and could give more clearly the meaning of the Holy Spirit as regards their teaching. She was often moved to compose

## WALTER BAKER & CO.

The Largest Manufacturers of PURE, HIGH GRADE COCOAS AND CHOCOLATES. On this Continent, have received HIGHEST AWARDS Industrial and Food EXPOSITIONS in Europe and America.

WALTER BAKER & CO. DORCHESTER, MASS.

very beautiful poetry on religious and moral subjects, some of which have at different times appeared in the columns of THE BAPTIST RECORD, and other religious journals within the bounds of our Baptist Zion. While for long years she sat in physical darkness, and at the same time almost totally deaf, she could see by faith her beautiful home on high, and hear the words of comfort and consolation that the Holy Spirit poured into her ear of faith until the end, when her disembodied spirit took its flight to that land where there is no mental obscurity and physical darkness, and where there is

the shades of night, but where she can look with undimmed eyes upon its matchless splendor. May the Lord bless the children, grand children and great grandchildren, of this dear sainted mother in Israel, and may they all meet her in the better land. May they all remember that she died well because she lived well.

"On death and judgment, heaven and hell, Who oft doth think, must needs die well."

J. C. BRANDON,

Oakland, Miss.

Bro. J. A. Leslie, of Virginia, is with Bro. W. J. David in a very promising meeting with the Fifteenth Avenue church, of this city. We are praying for blessed results.

### A GRAND REVIVAL.

We have just closed a most excellent revival at Coffeeville, Christians of all denominations expressed themselves as greatly benighted. The large congregations, the stirring songs and fervent prayers bespoke the interest they felt. Our State Preacher, Bro. G. W. Knight, did the preaching, and it was well done. No furor and ranting, but clear reasoning, and full of gospel truth. He was unsparring in his denunciation of sin, and tender in his presentation of the way of salvation. There were twelve additions, mostly by letter. The general good to the cause exceeded that indicated by the number that joined. Bro. K. went to Corinth next.

M. V. N.

### DR. HARTMAN

RECEIVES FRATERNAL GREETING FROM THE MEDICAL PROFESSION EVERYWHERE.

"DEAR DR. HARTMAN:—I can recommend your remedies to be as you claim and more too. I feel no hesitation in saying that I am compelled to use them in my practice and that they do good for those who are troubled and suffering with rheumatic pains, chronic or nasal catarrh or kidney or lung diseases of long standing. Would say further that these are the best patent medicines I ever saw, and I have practiced in different States."

J. D. RHODES, M. D.,

Corinth, Miss.

Dr. Hartman receives many such letters every year from the medical profession from every part of the United States. The fact that Pe-ru-na will cure catarrh wherever located—in the throat, lungs, stomach or kidneys—is an ample explanation of these letters.

### AS A SPRING MEDICINE

Pe-ru-na is without a superior. It invigorates and purifies. All blood and nerve derangements are quickly relieved by its use. The Pe-ru-na Drug Manufacturing Co., of Columbus, Ohio, are offering free, post-paid, two medical books, one on catarrh and catarrhal diseases, the other on spring medicines and spring diseases. These books contain the very latest and most reliable information on these important subjects. For free book on cancer, address Dr. Hartman, Columbus, Ohio.

MY DEAR BROTHER:—We began here yesterday. House crowded. Much interest. About 70 united with East church, Louisville, Ky. Praise the Lord! Pray for us. Love to all. Your brother,

Geo. ROBERT CAIRNS,

Grenada, Miss., April 22, 1895.

This comes as we go to press. May the Lord give his servants a great victory at Grenada.

### HOW'S THIS!

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure.

F. J. Cheney & Co., Props. Toledo.

We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out all obligations made by their firm. Wm. & T. A. Wholesale Druggists, Toledo, O. W. A. L. Wholesale Druggists, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Price 75c. per bottle. Sold by all druggists. Testimonials free.

## DIED

IN MEMORIAM.

At 2 o'clock on Sunday morning of March 31, one of earth's sweetest and noblest daughters passed from mortality into blissful immortality. A home was bereft of a lovely character—a good husband was left in sudden unpeppable loneliness; then little children were motherless; dear relatives and friends were stricken with grief. How sad such a providence is! What a loss to the community when such a life ends on earth! But, He who gives in wisdom takes away in love. God's family in Heaven must be completed from His children on earth.

Mrs. Joe Lowther Anderson was born August 30, 1867, and reared to womanhood near Stoen's Creek, in Hinds county. She joined the Baptist church there in her 17th year, and ever afterwards adorned her Christian profession with the brightest virtues that form the chaplet of consistency. She attended Shuqualak Female College two sessions, and as graduated there the first of June, 1890. As a student, she won the confidence and love of schoolmates and teachers.

25, 1890, to Mr. J. C. Brandon, of Shuqualak. This was a union of a most admirable match. He was a gentle, intelligent man; she was a pure, intelligent lady. Their life was full of hope, and their home an Eden of love and joy. Three precious objects of affection came of God in due season to their sweet home to add greater and stronger hopes. Mr. J. C. Brandon, who knows what a day may bring, alas! brought the gift made brighter by the smile of his dear wife, who died at the age of 27, on the morning of March 31, 1895. She was a devoted wife, a loving mother, and a faithful friend. Her death was a great loss to her family and to the community. She was a woman of great faith and courage, and her life was a testament to the power of God's love. Her death was a great loss to her family and to the community. She was a woman of great faith and courage, and her life was a testament to the power of God's love.

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## BABY HUMORS

Instantly Relieved And Speedily Cured by

**Cuticura**

WHEN ALL ELSE FAILS. A warm bath with CUTICURA SOAP, and a single application of CUTICURA, the great skin cure, will afford instant relief, permit rest and sleep, and point to a speedy, economical, and permanent cure of the most distressing itching and burning skin and scalp diseases, after all other methods fail.

### SOUTHERN BAPTIST CONVENTION.

The fortieth session, fiftieth year, of the Southern Baptist Convention will, at the invitation of the Baptist churches of the District of Columbia, be held in the meeting house of the First Baptist church of Washington, D. C., beginning Friday, May 10, at 10 a. m. The annual sermon will be preached by Rev. Geo. B. Eager, D. D., of Alabama, or his alternate, Rev. A. B. Miller, D. D., of Texas. An additional semi-annual sermon will be preached by Rev. W. H. Whitsett, D. D., of Kentucky.

LANSING BURGESS, OLIVER F. GREGORY, JONATHAN HARALSON, Secretaries, President.

### RAILROAD RATES TO THE S. B. C.

The Southern Passenger Association, the Associated Railways of Virginia and the Carolinas, the Seaboard Air Line, the Southern Railway, the Norfolk and Western R. R., and all other lines south of Washington, together with all railroad lines in Texas, have granted rates of "one first-class fare for the round trip," tickets to be of iron-clad signature form, limited to a continuous passage in each direction; to be sold May 7th and 8th, final limit for return fifteen days from date of sale. No official notice has yet been given of reductions by any Western lines from the territory of the Trunk Line Association.

Further announcements will be made as information is received, or will take pleasure in giving any information in my power by letter if stamped envelope is sent for reply.

These rates apply to delegates and visitors to the American Baptist Education Society, the meetings of the Young People's Societies, and the Woman's Missionary Union. OLIVER F. GREGORY, Secretary in Charge of Transportation, 504 N. Broadway, Baltimore, Md.

### STONE COLLEGE

Need a partner, and the growing prospects of the college indicating a demand for such help, I will sell a half interest in the college and its belongings to any good school man at a reasonable rate. Correspondence on the subject may be opened at once.

L. M. STONE,

Proprietor Stone College, Meridian, Miss., March 12, 1895.

### AT ARKY'S

BARGAINS.

Children's Shirts—all wool—

-35 to 50c-

Boys suits

AT COST

Children's fancy caps, all styles, 25c. Everything reduced at

L. H. ARKY'S,

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### ROSE TOBACCO CURE

A quick, cheap, pleasant and absolute cure for the TOBACCO HABIT.

For proof write to Mrs. EUGENIA T. POVALL, Boonville, Miss. 4-18-4.

### 20 CHOICE VARIETIES

of choice varieties of tobacco, with full instructions how to grow them to perfection, for \$1.00 postpaid. 20 Violet Plants, 2 varieties, for \$1.00 postpaid. Send for catalogue.

MRS. EUGENIA T. POVALL, Boonville, Miss. 4-18-4.

### J. A. Daman W. S. Howell

Daman & Howell, dealers in fresh beef, pork, mutton, veal and game, and all other meats, at 7 and 8, City Market, and the New Supermarket, with the best there is in the market.

### HARVEST BELLS

Song book in round and shape notes is the only book of the kind that ought to be used in Baptist churches and Sunday Schools.

J. B. GAMBRILL.

Sound in doctrine—Dr. John A. Broadus, Endorsed and recommended by thousands of the best judges of song books in the United States. They say it is "THE BEST OF ALL." Books shipped from St. Louis, Mo. Send orders to W. E. Penn, Eureka Springs, Ark. Sample copy, post paid 75c.

### For Coughs, Asthma and Throat Disorders

"Brown's Bronchial Troches" are an effective remedy. Sold only in boxes.

## TIRED WOMEN.

What numbers of women drag their way in pain through the endless duties that crowd brain and hand and hear Life's work must still go on, even though they are faint and weary. Dr. King's Royal Germetour is a priceless boon and blessing to tired and broken down women. It gives appetite, brings restful, refreshing sleep, aids digestion, tones the nerves, builds up the strength and puts disease and pain to flight. For what are known as female troubles, including all menstrual and womb difficulties, it has no superior—used both locally and internally. It is emphatically WOMAN'S FRIEND. Pleasant to take as lemonade and ALWAYS HARMLESS. New package, large bottle, 108 doses, ONE DOLLAR. For sale by all druggists.

### CERMETETUR WILL CURE YOU.

What numbers of women drag their way in pain through the endless duties that crowd brain and hand and hear Life's work must still go on, even though they are faint and weary. Dr. King's Royal Germetour is a priceless boon and blessing to tired and broken down women. It gives appetite, brings restful, refreshing sleep, aids digestion, tones the nerves, builds up the strength and puts disease and pain to flight. For what are known as female troubles, including all menstrual and womb difficulties, it has no superior—used both locally and internally. It is emphatically WOMAN'S FRIEND. Pleasant to take as lemonade and ALWAYS HARMLESS. New package, large bottle, 108 doses, ONE DOLLAR. For sale by all druggists.

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